

22-052-0011 593 CE
 22-052-0011 Follows ED-2873(1)
 Follow ED-10897
 SERIAL NUMBER _____ ASS. DIST. _____ 28 ASS. NO. _____
 C-8

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		122	568	Right of Way Deed	7-1-36	12-10-36
		760	141	B OF C	10-28-63	12-5-63

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 36 TWSHP. 7 N. RANGE 1 E. ACRES .10

Right of way for highway known as WPSO Project No. 193 across the grantors' land in the South West $\frac{1}{4}$ South West $\frac{1}{4}$ of Section 36, Township 7 North Range 1 East, Salt Lake Base and Meridian Said right of way is contained within a strip of land 33.0 feet wide, on the north side of the center line of survey of said project. Said center line is described as follows: Beginning at the intersection of the west section line produced of said Section 36 and said center line of survey at Engineer's Station 52+27.8, which point is 13.2 feet south from the southwest corner of said Section 36; thence South 89 degrees

2-10-81 P ✓

19' East, 1472.2 feet to the intersection of said center line of survey at Engineer's Station 67+00.0 and the east boundary line produced of said grantors' land, which point is 1472.2 feet easterly along the south line of said Section 36, and 13.4 feet south from said southwest corner of Section 36, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.12 acres, of which 1.02 acres are now occupied by the existing highway. Balance 0.10 acre .

As part of the consideration for the above described highway right of way, the grantors hereby grant to the State Road Commission of Utah permission to relocate and reconstruct within the grantors' land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

TRANSCRIBED BY: DIW

DATE 3-17-39

CERTIFIED:

VERIFIED BY: J4Q

DATE 4-27-39

COUNTY RECORDER